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The Chair and Members of Cabinet

6 July 2015

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 14 JULY 2015 at 11.00 am following the end of the Joint Cabinet and Employment and General Committee meeting in Committee Room 1, Town Hall, Rose Hill, Chesterfield, the agenda for which is set out below.

AGENDA

Part 1(Public Information)

1. Declarations of Members' and Officers' Interests relating to items on the Agenda
2. Apologies for Absence
3. Minutes (Pages 5 - 10)

To approve as a correct record the Minutes of the Cabinet meeting held on 30 June, 2015.

4. Forward Plan (Pages 11 - 22)
5. Delegation Report (Pages 23 - 24)

Items Recommended to Cabinet via Cabinet Members

Leader and Cabinet Member for Regeneration

6. Updated Town Centre Masterplan (Pages 25 - 38)

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### Cabinet Member for Governance

7. Corporate Health and Safety Improvement Programme 2015 - 18 (Pages 39 - 64)
8. Equalities Annual Report (Pages 65 - 90)
9. Community Assemblies Annual Report (Pages 91 - 138)

### Cabinet Member for Health and Wellbeing

10. Funding to Voluntary and Community Organisations 2015/16 – Service Level Agreements (Pages 139 - 178)
11. Collection and disposal of waste from charities: Recovery of costs (Pages 179 - 204)

### Cabinet Member for Town Centre and Visitor Economy

12. Replacement of Boilers at the Winding Wheel (Pages 205 - 210)
13. Local Government Act 1972 - Exclusion of the Public

To move “That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 3 of Part I of Schedule 12A to the Local Government Act 1972 on the grounds that they contain information in relation to individuals and financial and business affairs.”

### Part 2 (Non Public Information)

### Deputy Leader and Cabinet Member for Planning

14. Linacre Road Update (To Follow)

### Cabinet Member for Housing

15. Westwood Avenue - further update report (Pages 211 - 218)

Yours sincerely,

A handwritten signature in black ink, appearing to be 'Randy', written in a cursive style.

Local Government and Regulatory Law Manager and Monitoring Officer